ADM002

Mr M Downes c/o Stephen Bostock 2 Lady Anne Court Wheelock Street Middlewich CW10 9AG

Development Management

Planning Service Cheshire West and Chester Council The Portal Wellington Road Ellesmere Port CH65 0BA Tel: 0300 123 7027 Email: planning@cheshirewestandchester.gov.uk Web: www.cheshirewestandchester.gov.uk

our reference: 22/02109/DIS	your reference:	please ask for: Jordan Basford	date: 21 June 2023
		jordan.basford@cheshirewestandchester.gov.uk	

Dear Sir/Madam

Proposal: To discharge condition 5 (drainage), 6 (ground investigation), 7 (electric vehicle charging) and 8 (bird boxes) of planning permission 18/02063/OUT

Location : Barhill Farm, Barhill Drive, Malpas, Cheshire, SY13 4QU

I am now able to confirm that the table below sets out the current position with regard to discharge of conditions for the above planning permission.

Condition No.	Subject	Status	Reference
5	Sustainable drainage	Accepted	Document title: Surface Water Drainage Strategy May 2022. SUDS MANAGEMENT & MAINTENANCE PLAN. Drainage Details Sheet 1, Drawing No 22083/502 Rev P1 & Drainage Details Sheet 2, Drawing No 22083/503 Rev P1.
			Date Submitted (for all): 06.06.2022.
6	Land contamination	Accepted	Report number: 23-03-07 Revision 0, parts 1, 2, 3 & 4. Date Submitted: 07.06.2023.





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7	Electric vehicle charging	Accepted	Drawing title: Proposed Site Plan Drawing No 1012-03 Rev iii.
			Date Submitted: 06.06.2022.
8	Bird boxes	Accepted	Drawing Title:
			Proposed Plans and Elevations Drawing No 1012-02 Rev iii.
			Date Submitted: 06.06.2022.

Following assessment of the submitted details and considering the reasons for the conditions, along with relevant development plan policies, national guidance, consultee responses and all other material considerations, it is concluded that the submitted details are acceptable. Development in accordance with these agreed details will result in the conditions 5, 7 and 8 being discharged. Development in accordance with the submitted details will result in condition 6 being discharged in respect of part a) of that condition only.

I trust the above is sufficient for your records. Should you require any further information please contact me at the above number.

Yours faithfully

Jordan Basford Planning Officer

